

HINGHAM SCHOOL COMMITTEE
March 13, 2017 7:30 p.m.
School Department Conference Room

AGENDA

1. Call to order
2. Approval of Minutes
 - 2.1 Minutes of the School Committee meeting held on February 13, 2017.
 - 2.2 Minutes of the School Committee meeting held on February 27, 2017.
 - 2.3 Minutes of the Joint School Committee, Advisory Committee and Board of Selectmen meeting held on February 28, 2017.
3. Questions and Comments

Audience comments are always welcome as agenda items are discussed. The School Committee has set aside fifteen minutes on this agenda to enable members of the audience to raise questions and make comments on any matter of general concern that is not on the agenda. Individual speakers shall be limited to three minutes. Speakers are reminded that the meeting is being televised and are asked to respect the privacy rights of others. Comments against any individual are not allowed by Policy #3.7.5.
4. Superintendent's Report
 - Good News!
 - March 1 Enrollment
 - Social Emotional Learning
5. Communications
 - 5.1 Communications Received by the Superintendent
 - 5.2 Student Communications
 - 5.3 Other Communications
6. New Business
 - 6.1 To discuss the School Committee's operating budget for FY'18 and hear proposed changes from the Administration
 - 6.2 To hear an update from the Long Range Planning Subcommittee on the FY'18 Capital Budget Allocation recommended by the Capital Outlay Committee and the Advisory Committee and act as appropriate.
 - 6.3 To discuss the proposed Statement of Interest (SOI) for Foster School and act as appropriate.
 - 6.4 To review proposed changes to the Memorandum of Understanding Between the Hingham Public Schools and the Hingham Police Department as recommended by the Policy Subcommittee. First Reading.
 - 6.5 To review proposed changes to Section 2.1 of the School Committee Policy Handbook as recommended by the Policy Subcommittee. First Reading.
 - 6.6 To review proposed changes to Section 6 of the School Committee Policy Handbook as recommended by the Policy Subcommittee. First Reading.
 - 6.7 To receive the Superintendent's recommendation for the Plymouth River School Principalship.
 - 6.8 To discuss a recommended change to the Middle School baseball/softball field as proposed by the Long Range Planning Subcommittee and act as appropriate.

- 6.9 To hear an update on plans for MCAS 2.0 Spring 2017 testing.
- 6.10 To receive notification of the late night field trip of grade 7 and 8 students to New York City to see a Broadway show on May 20, 2017.
- 7. Other items as may not reasonably be known 48 hours in advance of the meeting
- 8. Subcommittee and Project Reports
- 9. Adjournment

NEXT SCHOOL COMMITTEE MEETING: TUESDAY, March 28, 2017 in the School Department Conference Room.